



1 inch = 752 feet

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Pictometry

Property Lines are graphic representations and are NOT survey accurate.



CAUV  
Auditor's Review Notes

CAUV # 3797

Date: 8/28/2023  
Report By: H. Hall

| <u>Application #</u> | <u>PIN</u>       | <u>Status</u> | <u>Crop</u> | <u>Inspection Type</u> | <u>Self Certify</u> | <u>Inspection Date</u> |
|----------------------|------------------|---------------|-------------|------------------------|---------------------|------------------------|
| 3797                 | 33-017-00-020-00 | Qualify       | Beans       | Field                  |                     | 6/16/2023 5:28:11 PM   |

| <u>Application #</u> | <u>PIN</u> | <u>Inspection Comments</u> | <u>Recheck Date</u> | <u>Recheck Comments</u> |
|----------------------|------------|----------------------------|---------------------|-------------------------|
|----------------------|------------|----------------------------|---------------------|-------------------------|



# CAUV Auditor's Review Notes

2022

CAUV # 3797

Date: June 30, 2022

Report By: hrhall

Recheck Date:

| Parcel           | Status  | Inspection | Crop | Self Certify | Review Date |
|------------------|---------|------------|------|--------------|-------------|
| 33-017-00-020-00 | Qualify | Field      |      |              | 6/30/2022   |
| 33-017-00-021-00 | Qualify | Field      |      |              | 6/30/2022   |

**Inspection Comments**   *Recheck Comments*   *Recheck Date*

Corn

33-017-00-021-00

7-1-22 Parcel 021-00 was combined into 020-00



# CAUV Auditor's Review Notes

2021

CAUV # 3797

Date: 7/9/2021 2:44:36 PM

Report By: gis\_admin

Recheck Date:

Status Type: QUALIFY

Inspection Type: FIELD

**Parcel Details:**

|                  |       |         |       | <i>Review Date</i>  |
|------------------|-------|---------|-------|---------------------|
| 33-017-00-020-00 | Field | Qualify | Beans | 7/9/2021 2:44:27 PM |
| 33-017-00-021-00 | Field | Qualify | Beans | 7/9/2021 2:44:36 PM |

**Comments**

**Recheck Comments**

Break OUT #3797 (old #829)

Application no. \_\_\_\_\_ County Ashtabula Tax year 2020-21

DTE 109  
Rev. 01/19

### Initial Application for the Valuation of Land at Its Current Agricultural Use

File with the county auditor prior to the first Monday in March. Include a \$25 filing fee.

1. Owner's name Scott Rice Phone 330-717-1688 E-mail Scott1730R@gmail.com  
 2. Owner's mailing address 1730 Heines Rd ARWELL OHIO 44076

| Parcel number           | Acres         | Parcel number | Acres |
|-------------------------|---------------|---------------|-------|
| <u>33-017-00-020-00</u> | <u>20</u>     |               |       |
| <u>33-017-00-021-00</u> | <u>106.46</u> |               |       |
|                         |               |               |       |
|                         |               |               |       |

4. If the TOTAL acreage being used exclusively for commercial agriculture purposes is **less than ten acres**, show the total gross income from agricultural products. If the TOTAL acreage is **ten or more acres**, specify the number of acres and land use for the last three years.

| Year        | Farmed Acres | Use of Land (Crop) | Units/Acre | Price/Unit | Gross Income |
|-------------|--------------|--------------------|------------|------------|--------------|
| Last year   | <u>73</u>    | <u>grain</u>       |            |            |              |
| 2 years ago | <u>73</u>    | <u>"</u>           |            |            |              |
| 3 years ago | <u>73</u>    | <u>"</u>           |            |            |              |

5. List the acreage in each crop or land use for the current year. The entire acreage above must be accounted for below.

| Anticipated land use for the current year:  | Acres         |
|---|---------------|
| Commodity crops – corn/soybeans/wheat/oats  | <u>73</u>     |
| Hay – baled at least twice a year   |               |
| Permanent pasture – used for commercial animal husbandry  |               |
| Noncommercial woodland – contiguous to 10 (ten) acres of farmed land <u>mostly River Bottom</u> | <u>41.46</u>  |
| Commercial timber   |               |
| Other crops – nursery stock/vegetables/flowers  |               |
| Homesite(s) – minimum 1 (one) acre per house  | <u>4</u>      |
| Roads/waste/pond  | <u>8</u>      |
| Conservation program – CRP/CREP/etc. (provide the contract and map)                             |               |
| Conservation practices limited to 25% or less of total acreage (provide map)                    |               |
| Other use, e.g. agritourism, biofuel production   |               |
| Total acres – must match acres above  | <u>126.46</u> |

6. Is this land farmed by someone other than the owner? No (yes/no) If yes, provide contact information (name and phone number) \_\_\_\_\_

I declare under penalties of perjury that I have examined this application and, to the best of my knowledge and belief, it is true, correct and complete. I authorize the county auditor to inspect this property and I agree to provide documentation of income, if requested, to verify the accuracy of this application.

Signature of owner: [Signature] Date: 1-26-2021

| County Auditor's Use Only   |                                |               |                 |
|---|--------------------------------|---------------|-----------------|
| Receipt for Payment of Fee: I hereby certify that the owner paid the filing fee of \$25 on the date this application was filed. |                                |               |                 |
| County auditor  | Date filed with county auditor |               |                 |
| Name on tax list  | Taxing district                | Parcel number | Number of acres |

*Waive fee*