

Tax year 2023  
 County Ashtabula

BOR no. 0052  
 Date received \_\_\_\_\_

**FILED ON**

**FEB 07 2024**

DTE 2  
 Rev. 12/22

Ashtabula County  
 Board of Revision

### Complaint Against the Assessment of Real Property Other than Market Value

Use this form to file board of revision complaints regarding assessment issues other than the market value of property. Complaints against market value should be filed on the DTE Form 1. Answer all questions and type or print all information. Read the instructions on the back before completing form. Attach additional pages as necessary.

Original complaint     Counter complaint  
 Notices will be sent only to those named below.

|   |   |  |                             |
|---|---|--|-----------------------------|
|   | <b>Name</b>   | <b>Street address, City, State, ZIP code</b>     |                             |
| 1) Owner of property  | Vince Miller  | 2932 countyline Rd                               |                             |
| 2) Complainant if not owner   |   | Madison, OH 44057                                |                             |
| 3) Complainant's agent  |   |  |                             |
| 4) Telephone number of contact person   | 440-361-1595  |  |                             |
| 5) Email address of complainant   | Vincebetothemiller@gmail.com                                      |  |                             |
| 6) Complainant's relationship to property, if not owner   |   |  |                             |
| <b>If more than one parcel number is included, see "Multiple Parcels" on back</b>   |   |  |                             |
| 7) Parcel number from tax bill  | # Acres, if applicable  | Address of property                              |                             |
| 29-011-00-023-03  |   |  |                             |
|   |   |  |                             |
|   |   |  |                             |
| 8) Indicate the reason for this complaint:  |   |  |                             |
| <input type="checkbox"/> The classification of property under RC 5713.041.<br><input type="checkbox"/> The classification of property under RC 319.302.<br><input checked="" type="checkbox"/> The denial of a CAUV application filed under RC 5713.32 or the conversion of CAUV property under RC 5713.35.<br><input type="checkbox"/> The valuation of property on the agricultural land tax list.<br><input type="checkbox"/> Determination whether good cause exists for land on the CAUV program to remain idle under RC 5713.30(A)(4).<br><input checked="" type="checkbox"/> Determination of whether good cause exists for the failure to file a CAUV renewal application pursuant to RC 5713.351.<br><input type="checkbox"/> The denial of the partial exemption of a qualifying child care center under RC 323.16. |   |  |                             |
| 9) If the complaint is seeking a change in the value of the property, complete line 9. Complainants appealing other issues do not need to complete this line.   |   |  |                             |
| Parcel number   | Column A<br>Complainant's Opinion of Value<br>(Full Market Value) | Column B<br>Current Value<br>(Full Market Value) | Column C<br>Change in Value |
|   |   |  |                             |
|   |   |  |                             |

10) The requested change is justified for the following reasons: \_\_\_\_\_

11) If the complainant is a legislative authority and the complaint is an original complaint with respect to property not owned by the complainant, R.C. 5715.19(A)(8) requires this section to be completed.

The complainant has complied with the requirements of R.C. section 5715.19(A)(6)(b) and (7) and provided notice prior to the adoption of the resolution required by division (A)(6)(b) of that section as required by division (A)(7) of that section.

I declare under penalty of perjury that this complaint (including any attachments) has been examined by me and to the best of my knowledge and belief is true, correct, and complete.

Date 2-7-24 Complainant or agent Vince Miller Title (if agent) \_\_\_\_\_  
 Signature

Sworn to and signed in my presence, this 7 day of February year 2024

Notary Jana Frable  
 Signature

my Comm Exp 3-6-2024

**Situs : 3567 CREEK RD**

**Map ID: 27-011-00-023-03**

**LUC: 101**

**Card: 1 of 1**

**Tax Year: 2023**

**Printed: 02/08/24**

**CURRENT OWNER**  
MILLER VINCENT  
1345 MANATEE AVE  
MADISON OH 44057  
  
CAUV Y  
Field Review Flag:

**GENERAL INFORMATION**  
Routing No. 011-00 023-03  
Class A  
Living Units 1  
Neighborhood 85000  
District  
Zoning  
Alternate Id



**Legal Description**  
Parcel Tieback: Addl. Tieback: N  
Legal Descriptions:  
16

**Land Information**

| Type | Cd | Rate  | Size    | Acres | Dpth | Inf Fac | Inf % | Value  |
|------|----|-------|---------|-------|------|---------|-------|--------|
| A    | 0  | 0     | .2300   |       | 0    |         |       |        |
| A    | S  | 13500 | 11.3900 | 39    | 0    | 1       | -25   | 58,470 |
| A    | H  | 13500 | 1.0000  | 100   | 0    |         |       | 17,550 |
|      |    |       |         |       |      |         |       | 76,020 |

Total Acres: 12.62      Legal Acres: 12.62      NBHD Fact: 1.3000

**Assessment Information**

|                 | Assessed | Appraised | Cost    | Income | Market |
|-----------------|----------|-----------|---------|--------|--------|
| <b>Land</b>     | 26,600   | 76,000    | 76,000  | 0      | 0      |
| <b>Building</b> | 41,300   | 118,000   | 118,000 | 0      | 0      |
| <b>Total</b>    | 67,900   | 194,000   | 194,000 | 0      | 0      |

**Manual Override Reason**  
Base Date of Value  
Effective Date of Value  
**Value Flag** 1-COST APPROACH

**Current Value**

| Year | Land   | Building | Total Value |
|------|--------|----------|-------------|
| 2020 | 58,500 | 98,400   | 156,900     |
| 2021 | 58,500 | 98,400   | 156,900     |
| 2022 | 58,500 | 98,400   | 156,900     |

**Permit Information**

| Date Issued | Number | Price | Purpose | Note | Status |
|-------------|--------|-------|---------|------|--------|
|             |        |       |         |      |        |

**Sales/Ownership History**

| Transfer Date | Price | Type                | Validity                          | Deed Reference | Deed Type                    | Grantor        |
|---------------|-------|---------------------|-----------------------------------|----------------|------------------------------|----------------|
| 03/21/17      |       |                     | E-Exempt Conveyance (Sale Price O | 632/ 512       | AF-Affidavit Of Survivorship | MILLER VINCENT |
| 03/09/06      |       | 2-Land And Building | U-Not Validated                   | 0065/1863      | ET-Temp Exempt               | MILLER FRED    |

**Entrance Information**

| Date     | ID  | Entry Code          | Source  |
|----------|-----|---------------------|---------|
| 11/15/13 | DAA | 6-Occupant Not Home | 3-Other |
| 05/07/20 | KJ  | 6-Occupant Not Home | 3-Other |

**Property Notes**  
Note Codes:

Situs : 3567 CREEK RD

Parcel Id: 27-011-00-023-03

LUC: 101

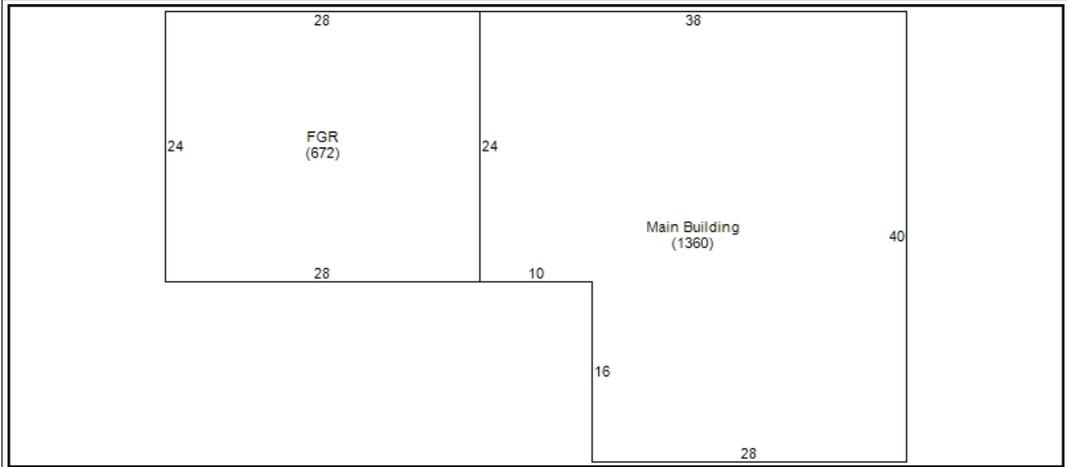
Card: 1 of 1

Tax Year: 2023

Printed: 02/08/24

**Dwelling Information**

|   |                            |
|---|----------------------------|
| <b>Valuation Method</b> D                 | <b>Total Rooms</b> 6       |
| <b>Override Model</b>                     | <b>Dining Rooms</b> 0      |
| <b>Story Height</b> 1                     | <b>Bedrooms</b> 3          |
| <b>Construction</b> 1-Wood/Vinyl          | <b>Family Rooms</b> 0      |
| <b>Style</b> 03-Ranch                     | <b>Full Baths</b> 2        |
| <b>Year Built</b> 1998                    | <b>Half Baths</b> 0        |
| <b>Eff Year Built</b>                     | <b>Addl. Fixtures</b> 0    |
| <b>Year Remodeled</b>                     | <b>Total Fixtures</b> 9    |
| <b>Kitchen Remod</b>                      | <b>Unfinished Area</b> 0   |
| <b>Bath Remod</b>                         | <b>T2 Rec Rm Area</b>      |
| <b>Lower Level</b> 0-No Basement          | <b>T3 Rec Rm Area</b>      |
| <b>Heating</b> 2-Basic                    | <b>T4 Rec Rm Area</b>      |
| <b>Heat Fuel Type</b>                     | <b>Fin Bsmt Liv Area</b> 0 |
| <b>System</b>                             | <b>WBFP Stacks</b> 0       |
| <b>Attic</b> 0-None                       | <b>WBFP Openings</b> 0     |
| <b>Phy. Condition</b> A-Average Condition | <b>WBFP Add'l Stry</b>     |
| <b>Int vs Ext Cond</b>                    | <b>Prefab Fireplace</b>    |
| <b>Well / Septic</b> 2                    | <b>Prefab Add'l Stry</b>   |
| <b>Bsmt Gar # Cars</b>                    |                            |
| <b>Misc 1 Desc</b>                        | <b>Misc 1 Qty</b>          |
| <b>Misc 2 Desc</b>                        | <b>Misc 2 Qty</b>          |
| <b>Grade</b> C-1                          | <b>Cost &amp; Design</b> 0 |
| <b>CDU</b> AV-AVERAGE                     | <b>Functional</b>          |
| <b>% Good Ovr</b>                         | <b>Economic</b> 100        |
| <b>% Complete</b> 100                     | <b>NBHD Fact</b> 1.2       |
| <b>GRM Econ Rents</b>                     | <b>GRM Factor</b> 1        |
| <b>GRM Units</b>                          | <b>GRM Value</b> 0         |



**Additions**

| Line | Low | 1st | 2nd | 3rd | Area  | Yr Blt | Eff Yr | Grade | %Comp | CDU | Value  |
|------|-----|-----|-----|-----|-------|--------|--------|-------|-------|-----|--------|
| 0    |     |     |     |     | 1,360 |        |        |       |       |     |        |
| 1    |     | FGR |     |     | 672   |        |        |       |       |     | 14,000 |

**Dwelling Computations**

|                                |                               |
|--------------------------------|-------------------------------|
| <b>Base Price</b> 82,140       | <b>% Good</b> 80              |
| <b>Plumbing</b> 5,300          | <b>Market Adj</b>             |
| <b>Basement</b> 0              | <b>Functional</b>             |
| <b>Heating</b> 0               | <b>Economic</b> 100           |
| <b>Attic</b> 0                 | <b>% Complete</b> 100         |
| <b>Other Features</b> 0        | <b>C&amp;D Factor</b>         |
|                                | <b>Adj Factor</b> 1.2         |
| <b>Subtotal</b> 87,440         | <b>Additions</b> 11,200       |
| <b>Ground Floor Area</b> 1,360 |                               |
| <b>Total Living Area</b> 1,360 | <b>Dwelling Value</b> 105,020 |
| <b>Dwelling Notes</b>          |                               |

**Outbuilding Data**

| Ln | Code/Desc     | Yr Blt | Eff Yr | Size  | Area  | Gr | Qty | ModCd | PC | FN | MA | %Comp | Value  |
|----|---------------|--------|--------|-------|-------|----|-----|-------|----|----|----|-------|--------|
| 1  | AP2-Pole Bldg | 2017   |        | 28x40 | 1,120 | C  | 1   |       | A  |    |    |       | 13,000 |

**Condominium / Mobile Home Information**

|                    |                 |                  |
|--------------------|-----------------|------------------|
| <b>Complex #</b>   | <b>Level</b>    | <b>MH Make</b>   |
| <b>Type</b>        | <b>Elevator</b> | <b>MH Model</b>  |
| <b>Unit No</b>     | <b>Location</b> | <b>Serial#</b>   |
| <b>Condo Style</b> | <b>View</b>     | <b>MH Title#</b> |
| <b>Cmplx Name</b>  |                 | <b>Park Code</b> |

**Misc & Gross Bulding Values**

|                         |                            |
|-------------------------|----------------------------|
| <b>Misc Building No</b> | <b>Misc Adjusted Value</b> |
| <b>Gross Building:</b>  |                            |

Situs : 3567 CREEK RD

Parcel Id: 27-011-00-023-03

LUC: 101

Card: 1 of 1

Tax Year: 2023

Printed: 02/08/24

**Comments**

| Number | Code | Status | Comment   |
|--------|------|--------|---|
| 6      | OFC  | MI     | REMOVED FROM CAUV FOR TY 2023   |
| 5      | FLD  | RV     | REV 2020 ADDED POLE BLDG  |
| 1      | FLD  | DC     | 19960508 C#01 - GARAGE IS POLE CONSTUCTION                              |
| 2      | FLD  | BP     | 19990809 KO C#01 - 7/29/99-BP#P970174 FOR NEW DWG-50% FOR 1/1/99-CK'00- |
| 3      | FLD  | BP     | 19990809 KO C#01 - ALSO REMOVD DET GAR.                                 |
| 4      | FLD  | RV     | 20001216 JP C#01 - 12/17/99-DWG 100%-REMOVD 40% OBSOL FOR 1/1/00.       |

**Situs : 3567 CREEK RD**

**Parcel Id: 27-011-00-023-03**

**LUC: 101**

**Card: 1 of 1**

**Tax Year: 2023**

**Printed: 02/08/24**

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## CURRENT AGRICULTURAL USE VALUATION RENEWAL APPLICATION

File with the county auditor prior to the first Monday in March.

To continue to receive current agricultural use valuation, the owner must file this renewal application with the county auditor prior to the first Monday in March each year. Failure to do so may result in a tax increase and a penalty. A new owner must file an initial application form (DTE 109) even if the previous owner was on the program. The back of this page has details concerning eligibility requirements.

Application Number 1719

MILLER VINCENT (Applicant Name)  
MILLER VINCENT  
PO BOX 26  
MADISON OH 44057

RECEIVED

FEB 07 2024

ASHTABULA COUNTY AUDITOR  
DAVID THOMAS

Phone 440-361-1595 Email Vincebetothemiller@gmail.com Tax year 2023 County ASHTABULA

| 3. | Parcel number    | Acres   | Parcel number | Acres |
|----|------------------|---------|---------------|-------|
|    | 27-011-00-023-03 | 12.6240 |               |       |
|    |                  |         |               |       |
|    |                  |         |               |       |
|    |                  |         |               |       |

4. If the total acres used for a qualifying commercial agricultural purpose is less than ten (10) acres, show the gross income produced from agricultural products last year from these acres \$ \_\_\_\_\_ and projected gross income for the current year \$ \_\_\_\_\_. In the table below, provide the number of bushels or tons per acre by crop, the price per bushel or ton and the gross income for last year. Specify other units of measure as needed. Any income received for rent of land is not included.

| Farmed Acres | Use of Land (crop) | Units/Acre | Price/Unit | Gross Income |
|--------------|--------------------|------------|------------|--------------|
|              |                    |            |            |              |
|              |                    |            |            |              |
|              |                    |            |            |              |

5. Will the general farming operations on any of these parcels change this year? NO (yes/no)  
If yes, please attach an explanation regarding the use of these parcels for this year.

6. List the acreage in each crop or land use for the current year. The entire acreage above must be accounted for below.

| Anticipated land use for the current year:                                       | Acres |
|--|-------|
| Commodity crops -- corn/soybeans/wheat/oats                                      |       |
| Hay -- baled at least twice a year   |       |
| Permanent pasture -- used for commercial animal husbandry                        |       |
| Noncommercial woodland -- contiguous to 10 (ten) acres of farmed land            |       |
| Commercial timber  |       |
| Other crops -- nursery stock/vegetables/flowers                                  |       |
| Homesite(s) --- minimum 1 (one) acre per house                                   |       |
| Roads/waste/pond   |       |
| Conservation program --- CRP/CREP/etc. (provide the contract and map)            |       |
| Conservation practices limited to 25% or less of the total acreage (provide map) |       |
| Other use, e.g. agritourism, biofuel production                                  |       |
| <b>Total acres --- must match acres above</b>                                    |       |

I declare under penalties of perjury that I have examined this application and, to the best of my knowledge and belief, it is true, correct and complete. I authorize the county auditor to inspect this property and I agree to provide documentation of income, if requested, to verify the accuracy of this application.

Vince Miller  
Signature of owner

2-7-24  
Date

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Vincent Miller  
 PO Box 26  
 Madison, OH 44057



9590 9402 4253 8121 6664 77

2. Article Number (Transfer from service label)

7018 0680 0000 2511 9969

**COMPLETE THIS SECTION ON DELIVERY**

A. Signature

X *[Handwritten Signature]*

Agent

Addressee

B. Received by (Printed Name)

*Vince Miller*

C. Date of Delivery

*7/18/13*

D. Is delivery address different from item 1?  Yes

If YES, enter delivery address below:

No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail

Priority Mail Express®

Registered Mail™

Registered Mail Restricted Delivery

Return Receipt for Merchandise

Signature Confirmation™

Signature Confirmation Restricted Delivery

Mail Restricted Delivery

*Aud CAUV 27-1719*



# Ashtabula County Auditor David Thomas

25 West Jefferson Street  
Jefferson, Ohio 44047-1092  
Phone: 440-576-3783 ~ Fax: 440-576-3797  
auditor@ashtabulacountyauditor.org

Vincent Miller  
PO Box 26  
Madison, OH 44057

## **FAILED TO FILE RENEWAL APPLICATION**

July 12, 2023

Dear Property Owner,

Current Agricultural Use Valuation, or CAUV is a program which reduces the taxable value of commercial agriculture land to its agricultural use value. The parcel(s) listed below were enrolled in this real estate tax savings program.

**Failed to file annual renewal application. Please fill out attached renewal by August 14, 2023 to continue to qualify. We need these back EVERY year.**

ORC 5713.34 states that any land that has been converted to a non-agricultural use shall be valued for real estate tax purposes at its current market value and shall be charged recoupment equal to the amount of real estate tax savings on the converted land during the three tax years immediately preceding the year in which the conversion occurs.

The acreage listed below will no longer receive the CAUV benefit and a one-time recoupment charge will appear on the 2023 tax year bill which is payable in the year 2024.

| Parcel           | CAUV # | Total Acres | Converted Acres | Estimated Recoupment Charge |
|------------------|--------|-------------|-----------------|-----------------------------|
| 27-011-00-023-03 | 1719   | 12.62       | 12.62           | \$2,224.97                  |

Please contact our office if you have any questions or concerns. You have the right to appeal this determination per ORC 5715.19.

Sincerely

*Heather Hall*

Heather Hall  
CAUV Specialist  
(440) 576-3788  
hrhall@ashtabulacounty.us

# CAUV Recoupment Figures

7/12/2023  
CAUV # 1719

27-011-00-023-03

|               |                      |             |
|---------------|----------------------|-------------|
|               | Ag Land              | \$17,380.00 |
|               | Market Land          | \$58,500.00 |
| Tax Year 2022 | Tax Rate (effective) | 51.866999   |
|               | Estimated Savings    | \$746.88    |
|               | las Savings          | \$745.75    |

|               |                      |             |
|---------------|----------------------|-------------|
|               | Ag Land              | \$17,380.00 |
|               | Market Land          | \$58,500.00 |
| Tax Year 2021 | Tax Rate (effective) | 51.795039   |
|               | Estimated Savings    | \$745.85    |
|               | las Savings          | \$744.72    |

|               |                      |             |
|---------------|----------------------|-------------|
|               | Ag Land              | \$17,380.00 |
|               | Market Land          | \$58,500.00 |
| Tax Year 2020 | Tax Rate (effective) | 51.084489   |
|               | Estimated Savings    | \$735.62    |
|               | las Savings          | \$734.50    |

las Total **\$2,224.97**  
half 1,112.485

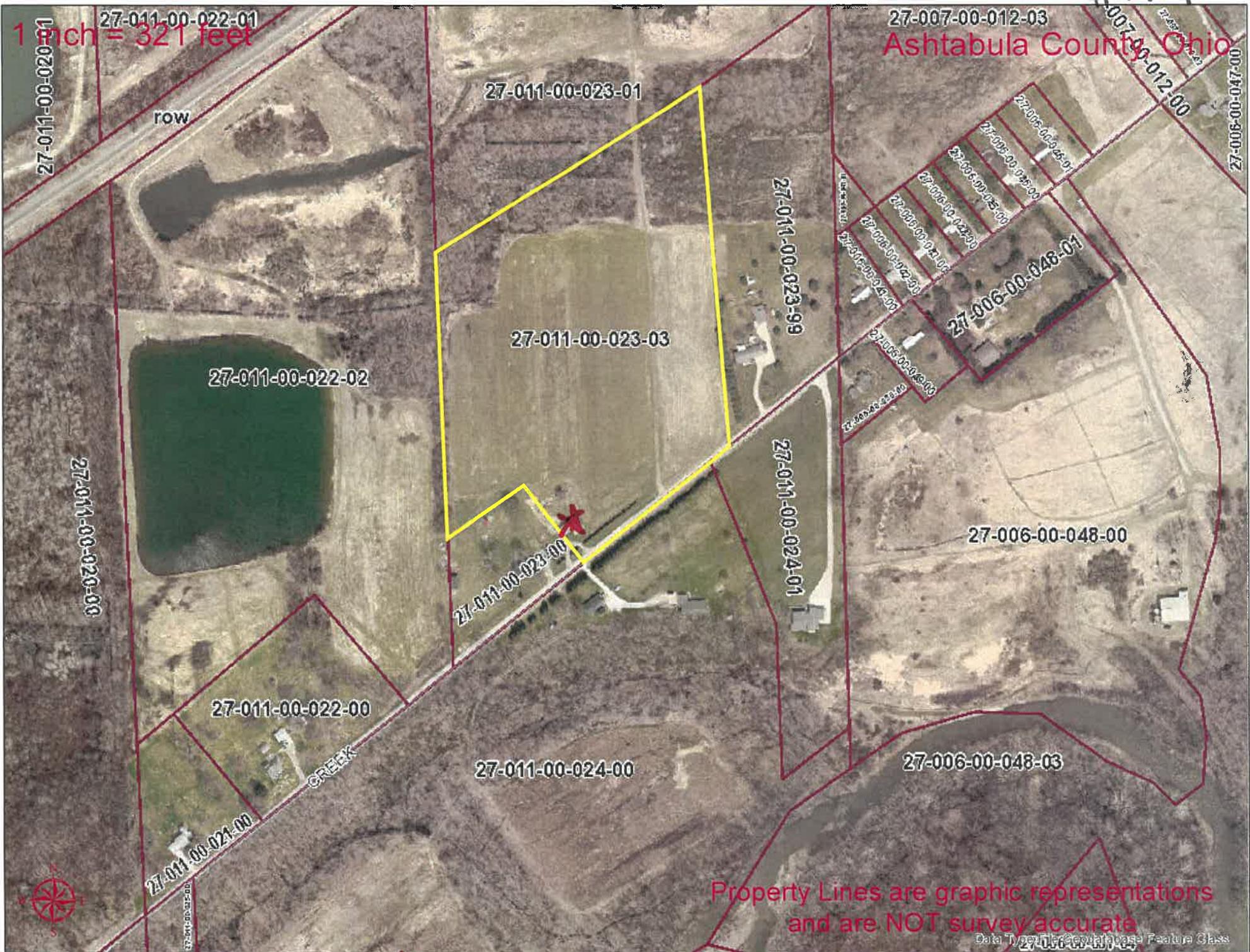
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Estimated Total \$2,228.35  
half 1,114.175

#1719

1 inch = 321 feet

Ashtabula County, Ohio



Property Lines are graphic representations and are NOT survey accurate

Data Type: Parcel Boundary, Feature Class: Parcels

★ 3567 Creek Rd



CAUV  
Auditor's Review Notes

CAUV # 1719

Date: 8/28/2023  
Report By: H. Hall

| <u>Application #</u> | <u>PIN</u>       | <u>Status</u> | <u>Crop</u> | <u>Inspection Type</u> | <u>Self Certify</u> | <u>Inspection Date</u> |
|----------------------|------------------|---------------|-------------|------------------------|---------------------|------------------------|
| 1719                 | 27-011-00-023-03 | App_Renewal   | Beans       | Field                  |                     | 7/7/2023 5:51:42 PM    |

| <u>Application #</u> | <u>PIN</u>       | <u>Inspection Comments</u> | <u>Recheck Date</u> | <u>Recheck Comments</u> |
|----------------------|------------------|----------------------------|---------------------|-------------------------|
| 1719                 | 27-011-00-023-03 | Needed renewal 2023        |                     |                         |





# CAUV Auditor's Review Notes

2021

CAUV # 1719

Date: 7/1/2021 7:06:05 PM

Report By: hrhall

Recheck Date:

Status Type: QUALIFY

Inspection Type: FIELD

Parcel Details:

27-011-00-023-03 Field Qualify Beans Review Date 7/1/2021 7:06:05 PM

Comments

Recheck Comments



## CURRENT AGRICULTURAL USE VALUATION RENEWAL APPLICATION

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MILLER VINCENT (Applicant Name)  
MILLER VINCENT  
PO BOX 26  
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FEB 07 2024

ASHTABULA COUNTY AUDITOR  
DAVID THOMAS

Phone 440-361-1595 Email Vincebetothemiller@gmail.com Tax year 2023 County ASHTABULA

| 3. | Parcel number    | Acres   | Parcel number | Acres |
|----|------------------|---------|---------------|-------|
|    | 27-011-00-023-03 | 12.6240 |               |       |
|    |                  |         |               |       |
|    |                  |         |               |       |
|    |                  |         |               |       |

4. If the total acres used for a qualifying commercial agricultural purpose is less than ten (10) acres, show the gross income produced from agricultural products last year from these acres \$ \_\_\_\_\_ and projected gross income for the current year \$ \_\_\_\_\_. In the table below, provide the number of bushels or tons per acre by crop, the price per bushel or ton and the gross income for last year. Specify other units of measure as needed. Any income received for rent of land is not included.

| Farmed Acres | Use of Land (crop) | Units/Acre | Price/Unit | Gross Income |
|--------------|--------------------|------------|------------|--------------|
|              |                    |            |            |              |
|              |                    |            |            |              |
|              |                    |            |            |              |

5. Will the general farming operations on any of these parcels change this year? NO (yes/no)  
If yes, please attach an explanation regarding the use of these parcels for this year.

6. List the acreage in each crop or land use for the current year. The entire acreage above must be accounted for below.

| Anticipated land use for the current year:                                       | Acres |
|--|-------|
| Commodity crops -- corn/soybeans/wheat/oats                                      |       |
| Hay -- baled at least twice a year   |       |
| Permanent pasture -- used for commercial animal husbandry                        |       |
| Noncommercial woodland -- contiguous to 10 (ten) acres of farmed land            |       |
| Commercial timber  |       |
| Other crops -- nursery stock/vegetables/flowers                                  |       |
| Homesite(s) --- minimum 1 (one) acre per house                                   |       |
| Roads/waste/pond   |       |
| Conservation program --- CRP/CREP/etc. (provide the contract and map)            |       |
| Conservation practices limited to 25% or less of the total acreage (provide map) |       |
| Other use, e.g. agritourism, biofuel production                                  |       |
| Total acres --- must match acres above   |       |

I declare under penalties of perjury that I have examined this application and, to the best of my knowledge and belief, it is true, correct and complete. I authorize the county auditor to inspect this property and I agree to provide documentation of income, if requested, to verify the accuracy of this application.

Vince Miller  
Signature of owner

2-7-24  
Date

# NON-HEARING MINUTES

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**BOR Case:** 2023-0052

**Case Name:** VINCE MILLER

**Case Type:** CV

## Board Members

**Auditor, David Thomas    Treasurer, Angie Maki Cliff    Commissioner, Kathryn Whittington**

**Others present:**

**Alex Iarocci, Treasurer Alternate**

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**Complainant Seeks:** CAUV REINSTATEMENT

**Subject Parcel:** 270110002303



ASHTABULA COUNTY  
Board of Revision  
25 W Jefferson Street  
Jefferson OH 44047-1092  
(440) 576-1484 Fax: (440) 576-3446

**Notice of Decision for BOR Case: 2023-0052**

VINCE MILLER  
2932 COUNTYLINE RD  
MADISON, OH 44057

Based on the decision of the Board of Revision, the County Auditor is hereby authorized to adjust the Tax List accordingly.  
**Result Below.**

An appeal from this decision may be filed with the County Board of Revision and with either the Board of Tax Appeals, per Ohio R.C. 5717.01 or the Court of Common Pleas, per Ohio R.C. 5717.05. Appeals must be filed within thirty (30) days of the postmark of this Notice of Decision.

| PARCEL           | CLASS              | TAXING DISTRICT               | TAX YEAR |
|------------------|--------------------|-------------------------------|----------|
| 27-011-00-023-03 | 101-GRAIN GEN FARM | 27-KINGSVILLE TWP-BUCKEYE LSD | 2023     |

**RESULT: CVR - CAUV REINSTATED. REINSTATE ALL ACRES TO CAUV PROGRAM**



Board of Revision