

MAR 10 2026

Ashtabula County Board of Revision DTE 2 Rev. 12/22

Tax year 2025 BOR no. 0027
County Ash Date received 3-9-26

Complaint Against the Assessment of Real Property Other than Market Value

Use this form to file board of revision complaints regarding assessment issues other than the market value of property. Complaints against market value should be filed on the DTE Form 1. Answer all questions and type or print all information. Read the instructions on the back before completing form. Attach additional pages as necessary.

Original complaint Counter complaint
Notices will be sent only to those named below.

Name		Street address, City, State, ZIP code	
1) Owner of property	<u>Raymond R. Miller Jr / Adre Miller</u>	<u>P# 33-019-00-001-01</u>	
2) Complainant if not owner			
3) Complainant's agent			
4) Telephone number of contact person	<u>440-321-5336</u>		
5) Email address of complainant	<u>Roy@gmpthsguards.com</u>		
6) Complainant's relationship to property, if not owner	<u>Co-Owner</u>		
If more than one parcel number is included, see "Multiple Parcels" on back			
7) Parcel number from tax bill	# Acres, if applicable	Address of property	
<u>33-019-00-001-01</u>	<u>1.9</u>	<u>Footville - Richmond Rd.</u>	
8) Indicate the reason for this complaint:			
<input type="checkbox"/> The classification of property under RC 5713.041. <input type="checkbox"/> The classification of property under RC 319.302. <input checked="" type="checkbox"/> The denial of a CAUV application filed under RC 5713.32 or the conversion of CAUV property under RC 5713.35. <input type="checkbox"/> The valuation of property on the agricultural land tax list. <input type="checkbox"/> Determination whether good cause exists for land on the CAUV program to remain idle under RC 5713.30(A)(4). <input type="checkbox"/> Determination of whether good cause exists for the failure to file a CAUV renewal application pursuant to RC 5713.351. <input type="checkbox"/> The denial of the partial exemption of a qualifying child care center under RC 323.16.			
9) If the complaint is seeking a change in the value of the property, complete line 9. Complainants appealing other issues do not need to complete this line.			
Parcel number	Column A Complainant's Opinion of Value (Full Market Value)	Column B Current Value (Full Market Value)	Column C Change in Value

10) The requested change is justified for the following reasons: Over 10 Acres of Ag fields
Corn - Beans - Alfalfa plus it is joining to CRP 33-019-06-001-02
Which has the same ownership (Photos Attached) 164 Acre Farm Total

11) If the complainant is a legislative authority and the complaint is an original complaint with respect to property not owned by the complainant, R.C. 5715.19(A)(8) requires this section to be completed.

The complainant has complied with the requirements of R.C. section 5715.19(A)(6)(b) and (7) and provided notice prior to the adoption of the resolution required by division (A)(6)(b) of that section as required by division (A)(7) of that section.

MELVIN BYLER



NOTARY PUBLIC

I declare under penalty of perjury that this complaint (including any attachments) has been examined by me and to the best of my knowledge and belief is true, correct, and complete.

My Commission Expires October 14, 2030

Signature

Title (if agent)

Co-Owner

Sworn to and signed in my presence, this 9th day of March year 2026

Notary

Signature

Board of Revision Auditor's review notes

Page ____ of ____

Year/Case: _____

Report by: _____

Date: _____

Parcel # _____	# _____	# _____
Auditor val: _____	Complaint: _____	
Purchase: _____	Appraisal: _____	
Recommendation: _____		
Land \$	Impr \$	Total \$

Comments:

RECHECK TY _____

Board of Revision Auditor's review notes

Page ____ of ____

Year/Case: _____

Report by: _____

Date: _____

Parcel #	_____	#	_____	#	_____
Auditor val:	_____	Complaint:	_____		
Purchase:	_____	Appraisal:	_____		
Recommendation:	_____				
	Land \$	Impr \$	Total \$		

Comments:

RECHECK TY _____

Heather R. Hall

From: Heather R. Hall
Sent: Thursday, October 16, 2025 8:57 AM
To: 'Ray Miller'
Subject: RE: Cauv #33-019-00-001-01

Good morning Ray,

With CAUV; under 10 acres of commercial use, you must provide proof of income with a gross of \$2500 a year and you only receive those acres on CAUV. If you have over 10 acres, you are not required to provide proof of income but may be asked if we are questioning the commercial use. After our revisit to the property, we are questioning if the property is being commercially farmed. I appreciate you sending the 1040F, and unfortunately the gross income is under the \$2500 and the horse breeding is not on that particular parcel. We have come to the conclusion that you will have to file with the Board of Revision next year to try to get that parcel reinstated on CAUV. Some information the board may want to know more about is your horse breeding business and the sales of your crops. Once the new year hits, you can request a board of revision complaint form for CAUV or print it off of our website.

Thank you,



Heather Hall
Administrative Asst. / CAUV
Ashtabula County Auditor's Office
Phone: 440.576.3788
Fax: 440.576.3797

"Success is not the key to happiness. Happiness is the key to success."

From: Ray Miller <ray@amgutterguards.com>
Sent: Wednesday, October 15, 2025 3:01 PM
To: Heather R. Hall <HRHall@ashtabulacounty.us>
Subject: Cauv #33-019-00-001-01

Good afternoon, Heather, I received your second cau denial letter, per our conversation via the phone, I was under the understanding that you would revisit and reevaluate and that you didn't need my farming profit or loss 1040 form at that time and that is why I didn't send before 09-30-25. I was also under the understanding that crop fields over 10acres will qualify for cau but either way attached is the acreage that is currently in Alaalfa, clover and the 5.5 acres that is currently in soybeans and is rotated with corn annually for a total of 11.9 acres as well as my farming profit -loss 2024 form. Thank you and please update me

Thank You, Ray

(Please be advised our Company Name changed to Rayden Enterprise LLC)

President/Co-Owner

440-321-5336

Rayden Enterprises LLC

13970 Old State Rd.

Middlefield, Ohio 44062



SCHEDULE F
Form 1040)

Profit or Loss From Farming

OMB No. 1545-0074

2024

Department of the Treasury
Internal Revenue Service

Attach to Form 1040, 1040-SR, 1040-SS, 1040-NR, 1041, or 1065.
Go to www.irs.gov/ScheduleF for instructions and the latest information.

Attachment
Sequence No. 14

Name of proprietor: RAYMOND R MILLER, JR
 Social security number (SSN): 6230
 A Principal crop or activity: HORSE BREEDING
 B Enter code from Part IV: 112900
 C Accounting method: Cash Accrual
 D Employer ID number (EIN) (see instr.): 82-4045882
 E Did you "materially participate" in the operation of this business during 2024? If "No," see instructions for limit on passive losses Yes No
 F Did you make any payments in 2024 that would require you to file Form(s) 1099? See instructions Yes No
 G If "Yes," did you or will you file required Form(s) 1099? Yes No

Part I Farm Income—Cash Method. Complete Parts I and II (Accrual method. Complete Parts II and III, and Part I, line 9.)

1a	Sales of purchased livestock and other resale items (see instructions)	1a		
b	Cost or other basis of purchased livestock or other items reported on line 1a	1b		
c	Subtract line 1b from line 1a	1c		0
2	Sales of livestock, produce, grains, and other products you raised	2		
3a	Cooperative distributions (Form(s) 1099-PATR)	3a		
3b	Taxable amount	3b		
4a	Agricultural program payments (see instructions)	4a		
4b	Taxable amount	4b		
5a	Commodity Credit Corporation (CCC) loans reported under election	5a		
b	CCC loans forfeited	5b		
5c	Taxable amount	5c		
6	Crop insurance proceeds and federal crop disaster payments (see instructions):			
a	Amount received in 2024	6a		
6b	Taxable amount	6b		
c	If election to defer to 2025 is attached, check here <input type="checkbox"/>	6d	Amount deferred from 2023	6d
7	Custom hire (machine work) income	7		
8	Other income, including federal and state gasoline or fuel tax credit or refund (see instructions)	8		684
9	Gross income. Add amounts in the right column (lines 1c, 2, 3b, 4b, 5a, 5c, 6b, 6d, 7, and 8). If you use the accrual method, enter the amount from Part III, line 50. See instructions	9		684

Part II Farm Expenses—Cash and Accrual Method. Do not include personal or living expenses. See instructions.

10	Car and truck expenses (see instructions). Also attach Form 4562	10			23	Pension and profit-sharing plans	23	
11	Chemicals	11			24	Rent or lease (see instructions):		
12	Conservation expenses (see instructions)	12			a	Vehicles, machinery, equipment	24a	
13	Custom hire (machine work)	13			b	Other (land, animals, etc.)	24b	
14	Depreciation and section 179 expense (see instructions)	14		72,641	25	Repairs and maintenance	25	
15	Employee benefit programs other than on line 23	15			26	Seeds and plants	26	
16	Feed	16		11,855	27	Storage and warehousing	27	
17	Fertilizers and lime	17			28	Supplies	28	2,272
18	Freight and trucking	18			29	Taxes	29	
19	Gasoline, fuel, and oil	19			30	Utilities	30	
20	Insurance (other than health)	20			31	Veterinary, breeding, and medicine	31	1,765
21	Interest (see instructions):				32	Other expenses (specify):		
a	Mortgage (paid to banks, etc.)	21a			a	BOARDING AND TRAINING	32a	12,197
b	Other	21b			b	DUMPSTERS	32b	1,325
22	Labor hired (less employment credits)	22			c	SHOEING	32c	1,765
					d	TACK	32d	4,648
					e		32e	
					f		32f	
33	Total expenses. Add lines 10 through 32f. If line 32f is negative, see instructions	33			33			108,468
34	Net farm profit or (loss). Subtract line 33 from line 9. If a profit, stop here and see instructions for where to report. If a loss, complete line 36.	34			34			-107,784
35	Reserved for future use.							
36	Check the box that describes your investment in this activity and see instructions for where to report your loss.							
a	<input checked="" type="checkbox"/> All investment is at risk.							
b	<input type="checkbox"/> Some investment is not at risk.							

For Paperwork Reduction Act Notice, see the separate instructions.

Schedule F (Form 1040) 2024

Sales of Business Property
(Also Involuntary Conversions and Recapture Amounts
Under Sections 179 and 280F(b)(2))

Department of the Treasury
Internal Revenue Service

Attach to your tax return.

Go to www.irs.gov/Form4797 for instructions and the latest information.

Attachment
Sequence No. **27**

Name(s) shown on return: **RAYMOND R, JR and CLARA R MILLER**
Identifying number: **J-6230**

1a	Enter the gross proceeds from sales or exchanges reported to you for 2024 on Form(s) 1099-B or 1099-S (or substitute statement) that you are including on line 2, 10, or 20. See instructions	
1b	Enter the total amount of gain that you are including on lines 2, 10, and 24 due to the partial dispositions of MACRS assets	
1c	Enter the total amount of loss that you are including on lines 2 and 10 due to the partial dispositions of MACRS assets	

Part I Sales or Exchanges of Property Used in a Trade or Business and Involuntary Conversions From Other Than Casualty or Theft—Most Property Held More Than 1 Year (see instructions)

2	(a) Description of property	(b) Date acquired (mo., day, yr.)	(c) Date sold (mo., day, yr.)	(d) Gross sales price	(e) Depreciation allowed or allowable since acquisition	(f) Cost or other basis, plus improvements and expense of sale	(g) Gain or (loss) Subtract (f) from the sum of (d) and (e)
	HORSE- SASSY LASSY	4/15/2022	6/30/2024	0	14,000	14,000	0
							0
							0
							0

3	Gain, if any, from Form 4684, line 39	
4	Section 1231 gain from installment sales from Form 6252, line 26 or 37	
5	Section 1231 gain or (loss) from like-kind exchanges from Form 8824	
6	Gain, if any, from line 32, from other than casualty or theft	
7	Combine lines 2 through 6. Enter the gain or (loss) here and on the appropriate line as follows	0

Partnerships and S corporations. Report the gain or (loss) following the instructions for Form 1065, Schedule K, line 10, or Form 1120-S, Schedule K, line 9. Skip lines 8, 9, 11, and 12 below.

Individuals, partners, S corporation shareholders, and all others. If line 7 is zero or a loss, enter the amount from line 7 on line 11 below and skip lines 8 and 9. If line 7 is a gain and you didn't have any prior year section 1231 losses, or they were recaptured in an earlier year, enter the gain from line 7 as a long-term capital gain on the Schedule D filed with your return and skip lines 8, 9, 11, and 12 below.

8	Nonrecaptured net section 1231 losses from prior years. See instructions	
9	Subtract line 8 from line 7. If zero or less, enter -0-. If line 9 is zero, enter the gain from line 7 on line 12 below. If line 9 is more than zero, enter the amount from line 8 on line 12 below and enter the gain from line 9 as a long-term capital gain on the Schedule D filed with your return. See instructions	0

Part II Ordinary Gains and Losses (see instructions)

10 Ordinary gains and losses not included on lines 11 through 16 (include property held 1 year or less):							
	HORSE WESLEY	6/1/2023	6/30/2024	5,000	5,118	6,000	4,118
	HORSE-ECHO	6/30/2023	1/1/2024	0	1,706	2,000	-294
							0
							0

11	Loss, if any, from line 7	()
12	Gain, if any, from line 7 or amount from line 8, if applicable	
13	Gain, if any, from line 31	
14	Net gain or (loss) from Form 4684, lines 31 and 38a	
15	Ordinary gain from installment sales from Form 6252, line 25 or 36	
16	Ordinary gain or (loss) from like-kind exchanges from Form 8824	
17	Combine lines 10 through 16	3,824

18	For all except individual returns, enter the amount from line 17 on the appropriate line of your return and skip lines a and b below. For individual returns, complete lines a and b below.	
a	If the loss on line 11 includes a loss from Form 4684, line 35, column (b)(ii), enter that part of the loss here. Enter the loss from income-producing property on Schedule A (Form 1040), line 16. (Do not include any loss on property used as an employee.) Identify as from "Form 4797, line 18a." See instructions	
b	Redetermine the gain or (loss) on line 17 excluding the loss, if any, on line 18a. Enter here and on Schedule 1 (Form 1040), Part I, line 4	3,824

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Raymond R & Aden R Miller
14255 Butternut Rd
Burton, OH 44021



9590 9402 5284 9154 6665 85

2. Article Number (Transfer from service label)

7021 2720 0002 3678 6320

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X *Mahala Miller* Agent
 Addressee

B. Received by (Printed Name)

Mahala Miller

C. Date of Delivery

6-14

- D. Is delivery address different from item 1? Yes**
If YES, enter delivery address below: No

3. Service Type

- | | |
|--|---|
| <input type="checkbox"/> Adult Signature | <input type="checkbox"/> Priority Mail Express® |
| <input type="checkbox"/> Adult Signature Restricted Delivery | <input type="checkbox"/> Registered Mail™ |
| <input checked="" type="checkbox"/> Certified Mail® | <input type="checkbox"/> Registered Mail Restricted Delivery |
| <input type="checkbox"/> Certified Mail Restricted Delivery | <input type="checkbox"/> Return Receipt for Merchandise |
| <input type="checkbox"/> Collect on Delivery | <input type="checkbox"/> Signature Confirmation™ |
| <input type="checkbox"/> Collect on Delivery Restricted Delivery | <input type="checkbox"/> Signature Confirmation Restricted Delivery |

And CAUV #33-3690

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

Anal CAUV 33-3690 **OFFICIAL USE**

Certified Mail Fee

\$ *5.30*

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ *4.40*
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postage

\$ *0.74*

Total Postage and Fees

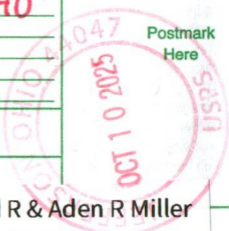
\$ *10.44*

Sent To

Street and Apt. No.

City, State, ZIP+4

Raymond R & Aden R Miller
14255 Butternut Rd
Burton, OH 44021



7021 2720 0002 3678 6320



SENT CERT MAIL
7021 2720 0002 3678 6320

Ashtabula County Auditor
Scott Yamamoto
25 W. Jefferson St.
Jefferson, OH 44047
Phone: (440) 576-3793

Raymond R & Aden R Miller
14255 Butternut Rd
Burton, OH 44021

October 9, 2025

RE: Denial for CAUV for Parcel(s): 33-019-00-001-01

Dear Property Owner,

Pursuant to Ohio Revised Code section 5713.32, are hereby notified that your parcel above is being denied CAUV for the following reasons:

During our recheck on 9/23/2025 we do not see evidence of commercial agricultural use of the property, nor did we receive income that was requested by 9/30/2025.

You have the right to appeal this determination as set forth in Ohio Revised Code section 5715.19 in 2026

Sincerely,

Heather Hall

Heather Hall
CAUV Specialist
(440) 576-3788
hrhall@ashtabulacounty.us

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

Raymond R & Aden R Miller
 5 Butternut Rd
 on, OH 44021



9590 9402 5284 9154 6672 92

2. Article Number (Transfer from service label)

7021 2720 0002 3678 6191

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X  Agent
 Addressee

B. Received by (Printed Name)

Raymond R. Miller Jr.

C. Date of Delivery

9-19-2005

D. Is delivery address different from item 1?

Yes

If YES, enter delivery address below:

No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery

- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Return Receipt for Merchandise
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

(over \$500)

AND CAUV 33-3690

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com®.

And CAUV 33-3690

USE

Certified Mail Fee

\$ 5.30

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$ 4.40
- Return Receipt (electronic) \$ _____
- Certified Mail Restricted Delivery \$ _____
- Adult Signature Required \$ _____
- Adult Signature Restricted Delivery \$ _____

Postage

\$ 0.74

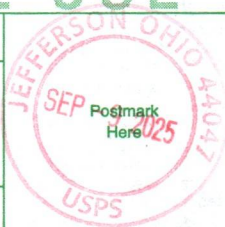
Total Postage and Fees

\$ 10.44

Sent To

Street and Apt. No., or PO Box

City, State, ZIP+4®



Raymond R & Aden R Miller
14255 Butternut Rd
Burton, OH 44021



Ashtabula County Auditor
Scott Yamamoto
25 W. Jefferson St.
Jefferson, OH 44047
Phone: (440) 576-3793

**PROOF OF COMMERCIAL
AGRICULTURE & INCOME**

Raymond R & Aden R Miller
14255 Butternut Rd
Burton, OH 44021

September 8, 2025

Dear Property Owner,

Current Agricultural Use Valuation, or CAUV is a program which reduces the taxable value of commercial agriculture land to its agricultural use value. The parcel(s) listed below were enrolled in this real estate tax savings program.

Please provide proof of income by September 30, 2025.

ORC 5713.34 states that any land that has been converted to a non-agricultural use shall be valued for real estate tax purposes at its current market value and shall be charged recoupment equal to the amount of real estate tax savings on the converted land during the three tax years immediately preceding the year in which the conversion occurs.

The acreage listed below will no longer receive the CAUV benefit and a one-time recoupment charge will appear on the 2025 tax year bill which is payable in the year 2026.

Parcel	CAUV #	Total Acres	Converted Acres	Estimated Recoupment Charge
33-019-00-001-01	3690	19.862	19.862	\$3,390.62

Please contact our office if you have any questions or concerns. You have the right to appeal this determination per ORC 5715.19.

Sincerely,

Heather Hall

Heather Hall
CAUV Specialist
(440) 576-3788
hrhall@ashtabulacounty.us

CAUV Recoupment Figures

9/8/2025
CAUV # 3690

33-019-00-001-01

	Ag Land	\$18,040.00
	Market Land	\$83,900.00
Tax Year 2024	Tax Rate (effective)	48.367862
	Estimated Savings	\$1,115.36
	las Savings	\$1,115.27

	Ag Land	\$18,040.00
	Market Land	\$83,900.00
Tax Year 2023	Tax Rate (effective)	50.207273
	Estimated Savings	\$1,157.78
	las Savings	\$1,157.68

	Ag Land	\$6,260.00
	Market Land	\$64,600.00
Tax Year 2022	Tax Rate (effective)	54.774278
	Estimated Savings	\$1,118.49
	las Savings	\$1,117.67

las Total **\$3,390.62**
half 1,695.310

Estimated Total \$3,391.63
half 1,695.815



CAUV Auditor's Review Notes

CAUV # 3690

Date: 9/9/2025
Report By: H. Hall

<u>Application #</u>	<u>PIN</u>	<u>Status</u>	<u>Crop</u>	<u>Inspection Type</u>	<u>Self Certify</u>	<u>Inspection Date</u>
3690	35-019-00-001-00	Qualify	ncw	Office		3/26/2025 4:00:00 AM
3690	33-019-00-002-00	Qualify	ncw	Office		3/26/2025 4:00:00 AM
3690	33-019-00-004-00	Qualify	ncw	Office		3/26/2025 4:00:00 AM
3690	33-019-00-001-00	Qualify	ncw	Office		3/26/2025 4:00:00 AM
3690	33-019-00-001-01	Proof of Income	Beans	Field		6/16/2025 7:50:11 PM
3690	33-019-00-001-02	Qualify	Crp	Field		6/16/2025 7:49:46 PM

Inspection Comments

Are they sold or is it a food plot? Need income

9-19-2025 owner said beans in the back, alfalfa in the front. Does not sell beans, does have a horse business Are they sold or is it a food plot? Need income

9-23-2025 No way a combine can get in either access, soybeans in the back has fencing around. Freshly planted clover (possibly) field with an established clover field, see pics. Can't feed a horse a lot of clover.

10-9-2025 Deny CAUV for this parcel, other parcels are either CRP (expires in 2030) or NCW - I did not see where the horse business it

Questions to ask the land owner:

1. What tillage equipment do you use to till the ground?
2. How wide is your planter that you use to plant the beans? How many rows does is plant?
3. How wide is the combine head that you use to harvest?
4. Who do you sell your crops to?
5. Need to see sales of hay and beans
6. More information on the horse business, where is it, sales of horses, proof of hay going to the horses





2 Deer stands



How can a combine get around the trees planted in the area? (see below)





CAUV Auditor's Review Notes

CAUV # 3690

Date: 9/10/2024
Report By: H. Hall

<u>Application #</u>	<u>PIN</u>	<u>Status</u>	<u>Crop</u>	<u>Inspection Type</u>	<u>Self Certify</u>	<u>Inspection Date</u>
3690	33-019-00-001-01	Heathers Box	misc, beans	Field		6/4/2024 1:07:34 PM
3690	33-019-00-001-02	Heathers Box	harv misc, beans	Field		6/4/2024 1:07:08 PM
3690	33-019-00-004-00	Qualify	new	Field		6/4/2024 1:08:43 PM
3690	35-019-00-001-00	Qualify	ncw	Field		6/4/2024 1:08:26 PM
3690	16-015-00-022-01	Qualify	beans	Field		7/31/2024 3:07:12 PM
3690	33-019-00-001-00	Qualify	wetlands	Field		6/6/2024 5:52:50 PM
3690	33-019-00-002-00	Qualify	nca	Field		6/4/2024 1:08:01 PM



**CAUV
Auditor's Review Notes**

CAUV # 3690

Date: 8/28/2023
Report By: H. Hall

<u>Application #</u>	<u>PIN</u>	<u>Status</u>	<u>Crop</u>	<u>Inspection Type</u>	<u>Self Certify</u>	<u>Inspection Date</u>
3690	33-019-00-002-00	Qualify	NCW	Office		3/22/2023 4:00:00 AM
3690	33-019-00-001-00	Qualify	NCW	Office		3/22/2023 4:00:00 AM
3690	35-019-00-001-00	Qualify		Field		
3690	33-019-00-004-00	Qualify		Field		
3690	33-019-00-001-02	Qualify	Crp, switch grass	Field		6/9/2023 7:59:29 PM
3690	33-019-00-001-01	Qualify	Beans	Field		6/9/2023 7:58:57 PM

Application # PIN Inspection Comments Recheck Date Recheck Comments

CRP-1 (07-06-20)	U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. ST. & CO. CODE & ADMIN. LOCATION 39 007	2. SIGN-UP NUMBER 54
		3. CONTRACT NUMBER 11005	4. ACRES FOR ENROLLMENT 24.50
CONSERVATION RESERVE PROGRAM CONTRACT		6. TRACT NUMBER 12908	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) 10-01-2020 TO: (MM-DD-YYYY) 09-30-2030
		8. SIGNUP TYPE: General	
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) ASHTABULA-GEAUGA-LAKE COUNTY FARM SERVICE AGENCY 33 GRAND VALLEY AVE ORWELL, OH 44076-9515			
5B. COUNTY FSA OFFICE PHONE NUMBER (Include Area Code): (440) 437-6330			

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9A. Rental Rate Per Acre	\$ 55.81	10. Identification of CRP Land (See Page 2 for additional space)				
9B. Annual Contract Payment	\$ 1,367.00	A. Tract No.	B. Field No.	C. Practice No.	D. Acres	E. Total Estimated Cost-Share
9C. First Year Payment	\$	12908	0033	CP4D	19.32	\$ 1,304.00
(Item 9C is applicable only when the first year payment is prorated.)		12908	0034	CP12	5.18	\$ 0.00

11. PARTICIPANTS (If more than three individuals are signing, see Page 3.)				
A(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) RAYMOND R MILLER JR 14255 BUTTERNUT RD BURTON, OH 44021-9572	(2) SHARE 50.00 %	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 9-30-20
B(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code) ADEN R MILLER 15750 CHIPMUNK LN MIDDLEFIELD, OH 44062-7204	(2) SHARE 50.00 %	(3) SIGNATURE (By) 	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY) 9-30-20
C(1) PARTICIPANT'S NAME AND ADDRESS (Include Zip Code)	(2) SHARE %	(3) SIGNATURE (By)	(4) TITLE/RELATIONSHIP OF THE INDIVIDUAL SIGNING IN THE REPRESENTATIVE CAPACITY	(5) DATE (MM-DD-YYYY)

12. CCC USE ONLY	A. SIGNATURE OF CCC REPRESENTATIVE 	B. DATE (MM-DD-YYYY) 9-30-20
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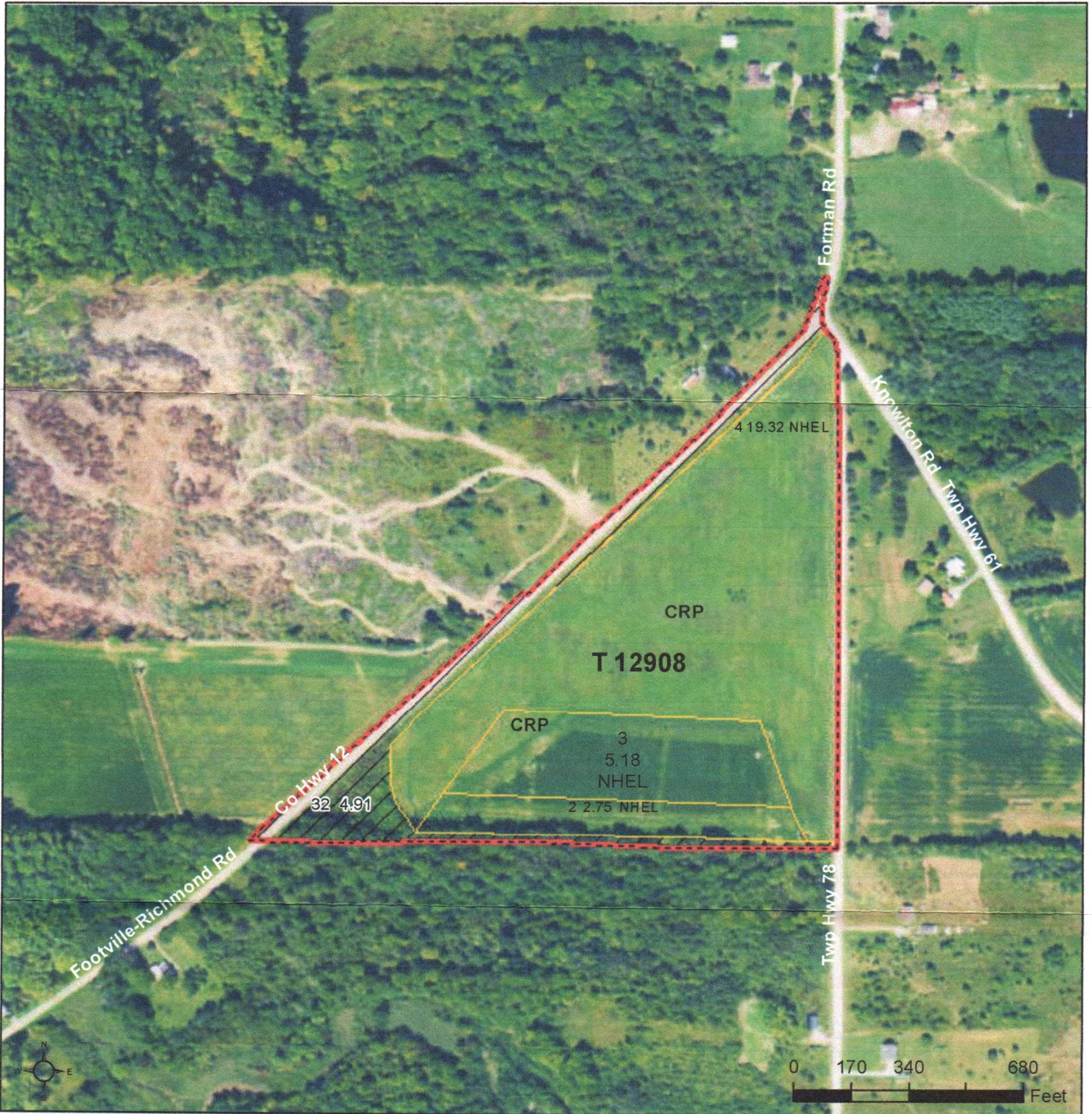
NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a - as amended). The authority for requesting the information identified on this form is the Commodity Credit Corporation Charter Act (15 U.S.C. 714 et seq.), the Food Security Act of 1985 (16 U.S.C. 3801 et seq.), the Agricultural Act of 2014 (16 U.S.C. 3831 et seq.), the Agricultural Improvement Act of 2018 (Pub. L. 115-334) and 7 CFR Part 1410. The information will be used to determine eligibility to participate in and receive benefits under the Conservation Reserve Program. The information collected on this form may be disclosed to other Federal, State, Local government agencies, Tribal agencies, and nongovernmental entities that have been authorized access to the information by statute or regulation and/or as described in applicable Routine Uses identified in the System of Records Notice for USDA/FSA-2, Farm Records File (Automated). Providing the requested information is voluntary. However, failure to furnish the requested information will result in a determination of ineligibility to participate in and receive benefits under the Conservation Reserve Program.

Paperwork Reduction Act (PRA) Statement: The information collection is exempted from PRA as specified in 16 U.S.C. 3846(b)(1). The provisions of appropriate criminal and civil fraud, privacy, and other statutes may be applicable to the information provided. **RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, gender identity (including gender expression), sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by (1) mail U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue SW Washington, D.C. 20250-9410 (2) fax (202) 690-7442, or (3) email program.intake@usda.gov. USDA is an equal opportunity provider, employer, and lender.



Common Land Unit

- CRP
- Tract Boundary
- Non-Cropland
- Cropland

Wetland Determination Identifiers

- Restricted Use
- Limited Restrictions
- Exempt from Conservation Compliance Provisions

All of the following are true unless otherwise indicated:
 All Crops=NI All Crops=GR
 Corn=YEL Soybeans=COM
 Wheat=SRW

Ashtabula/Geauga/Lake
 Farm Service Agency
 33 Grand Valley Ave
 Orwell, OH 44076
 440-437-6330 (p)
 855-841-6793 (f)

2022 Program Year
 Map Created March 09, 2022

Farm 8573
Tract 12908

Tract Cropland Total: 27.25 acres

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership, rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

Situs : FOOTVILLE RICHMOND RD

Map ID: 33-019-00-001-01

LUC: 110

Card: 1 of 1

Tax Year: 2025

Printed: 03/11/26

CURRENT OWNER
MILLER RAYMOND R
MILLER ADEN R
14255 BUTTERNUT RD
BURTON OH 44021

CAUV Y
Field Review Flag:

GENERAL INFORMATION
Routing No. 019-00 001-01
Class A
Living Units 1
Neighborhood 42500
District
Zoning
Alternate Id



Legal Description
Parcel Tieback: Addl. Tieback: N
Legal Descriptions:
PART LOT 97

Land Information

Type	Cd	Rate	Size	Acres	Dpth	Inf Fac	Inf %	Value
A	0	0	.6490		0			
A	S	10500	19.2130	32	0			83,920
								83,920

Total Acres: 19.862 Legal Acres: 19.86 NBHD Fact: 1.3000

Assessment Information

	Assessed	Appraised	Cost	Income	Market
Land	29,370	83,900	83,900	0	0
Building	0	0	0	0	0
Total	29,370	83,900	83,900	0	0

Manual Override Reason
Base Date of Value
Effective Date of Value
Value Flag 1-COST APPROACH

Current Value

Year	Land	Building	Total Value
2022	64,600		64,600
2023	83,900		83,900
2024	83,900		83,900

Permit Information

Date Issued	Number	Price	Purpose	Note	Status

Sales/Ownership History

Transfer Date	Price	Type	Validity	Deed Reference	Deed Type	Grantor
11/02/20 07/25/05	175,000	2-Land And Building 1-Land Only	M-Sale Involving Multiple Parcels U-Not Validated	0093/1488	SV-Survivorship Deed ET-Temp Exempt	ERNI JOHN P

Entrance Information

Date	ID	Entry Code	Source
02/26/14	DWP	6-Occupant Not Home	3-Other

Property Notes
Note Codes:

Situs : FOOTVILLE RICHMOND RD

Parcel Id: 33-019-00-001-01

LUC: 110

Card: 1 of 1

Tax Year: 2025

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Dwelling Information

Valuation Method	Total Rooms
Override Model	Dining Rooms
Story Height	Bedrooms
Construction	Family Rooms
Style	Full Baths
Year Built	Half Baths
Eff Year Built	Addl. Fixtures
Year Remodeled	Total Fixtures
Kitchen Remod	Unfinished Area
Bath Remod	T2 Rec Rm Area
Lower Level	T3 Rec Rm Area
Heating	T4 Rec Rm Area
Heat Fuel Type	Fin Bsmt Liv Area
System	WBFP Stacks
Attic	WBFP Openings
Phy. Condition	WBFP Add'l Stry
Int vs Ext Cond	Prefab Fireplace
Well / Septic	Prefab Add'l Stry
Bsmt Gar # Cars	Misc 1 Qty
Misc 1 Desc	Misc 2 Qty
Misc 2 Desc	
Grade	Cost & Design ⁰
CDU	Functional
% Good Ovr	Economic
% Complete	NBHD Fact
GRM Econ Rents	GRM Factor
GRM Units	GRM Value

Additions

Line	Low	1st	2nd	3rd	Area	Yr Blt	Eff Yr	Grade	%Comp	CDU	Value
------	-----	-----	-----	-----	------	--------	--------	-------	-------	-----	-------

Dwelling Computations

Base Price	% Good
Plumbing	Market Adj
Basement	Functional
Heating	Economic
Attic	% Complete
Other Features	C&D Factor
	Adj Factor
Subtotal	Additions
Ground Floor Area	Dwelling Value
Total Living Area	
Dwelling Notes	

Outbuilding Data

Ln	Code/Desc	Yr Blt	Eff Yr	Size	Area	Gr	Qty	ModCd	PC	FN	MA	%Comp	Value
----	-----------	--------	--------	------	------	----	-----	-------	----	----	----	-------	-------

Condominium / Mobile Home Information

Complex #	Level	MH Make
Type	Elevator	MH Model
Unit No	Location	Serial#
Condo Style	View	MH Title#
Cmplx Name		Park Code

Misc & Gross Bulding Values

Misc Building No	Misc Adjusted Value
Gross Building:	

Situs : FOOTVILLE RICHMOND RD

Parcel Id: 33-019-00-001-01

LUC: 110

Card: 1 of 1

Tax Year: 2025

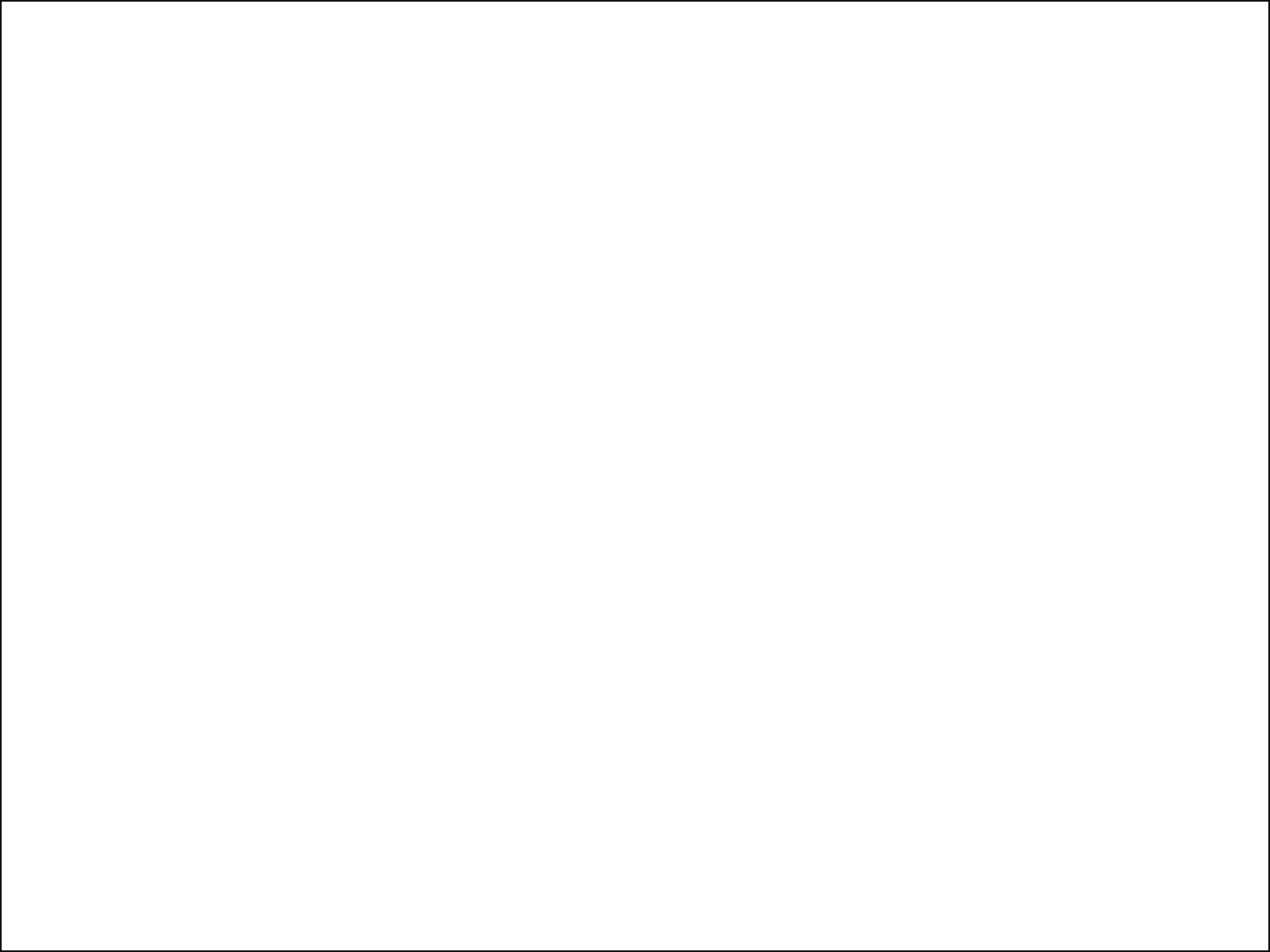
Printed: 03/11/26

Comments

Number	Code	Status	Comment
2	OFC	MI	REMOVED FROM CAUV FOR TY 2025
1	OFC	LC	20050727 KSA C#01 - SPLIT FROM 33-019-00-001-00 #2954 7/25/05

Situs : FOOTVILLE RICHMOND RD**Parcel Id: 33-019-00-001-01****LUC: 110****Card: 1 of 1****Tax Year: 2025****Printed: 03/11/26**

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CRP-1 (07-06-20) U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation CONSERVATION RESERVE PROGRAM CONTRACT	1. ST. & CO. CODE & ADMIN. LOCATION 39 007		2. SIGN-UP NUMBER 54
	3. CONTRACT NUMBER 11005		4. ACRES FOR ENROLLMENT 24.50
5A. COUNTY FSA OFFICE ADDRESS (Include Zip Code) ASHTABULA-GEAUGA-LAKE COUNTY FARM SERVICE AGENCY 33 GRAND VALLEY AVE ORWELL, OH 44076-9515	6. TRACT NUMBER 12908	7. CONTRACT PERIOD FROM: (MM-DD-YYYY) TO: (MM-DD-YYYY) 10-01-2020 09-30-2030	
	8. SIGNUP TYPE: General		
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Show Nearby Photos

FOOTVILLE RICHMOND RD

FOOTVILLE RICHMOND RD

FOOTVILLE RICHMOND RD

KNOWLTON RD

FORMAN RD

Legal

ASHTABULA COUNTY
25 W Jefferson Street
Jefferson OH 44047-1092
(440) 576-1484 Fax: (440) 576-3446

BOARD OF REVISION HEARING NOTICE TO
ASHTABULA COUNTY PROPERTY OWNER OR HIS/HER AGENT

B.O.R. CASE NUMBER: 2025-0027

RAYMOND R AND ADEN MILLER
14225 BUTTERNUT RD
BURTON OH 44021

The Board, in accordance with Ohio Revised Code 5715.19, has scheduled a hearing on:

May 7, 2026 at 11:00 AM

in connection with B.O.R. case number: 2025-0027 filed for tax year 2025 at the Ashtabula County Courthouse, by RAYMOND R AND ADEN MILLER and described as follows:

Parcel ID(s):

1) 33-019-00-001-01 located at FOOTVILLE RICHMOND RD, the owner is seeking CAUV reinstatement.

You or a representative must appear at this hearing or the case will be dismissed.

If you have any questions, please call (440) 576-1436.

Ashtabula County Board of Revision